BOOK 691 PAGE 338

4 55 PM 1962

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FIRMSWIRTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that THOMAS E. DUNCAN AND ESTHER P. DUNCAN

THREE THOUSAND THIRTY SIX AND 06/100 (\$3,036.06)-----Dollars, AND ASSUMPTION OF MORTGAGE SET FORTH BELOW: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release L.L. BENNEFIELD AND ANNIE LOIS L. BENNEFIELD, THEIR HEIRS AND ASSIGNS,

ALL that certain piece, parcel or lot of land situate lying and being in Bates Township, Greenville County, State of South Carolina, consisting of two lots containing 2 1/8 acres, more or less, located on the northwestern side of Batson Drive, approximately 800 feet north of State Park Road, shown as the northeast corner of Tract No. 3 of the W. A. Batson and Ford Batson property according to a plat recorded in the RMC Office for Greenville County in Plat Book P, Page 143, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in Batson Drive at the corner of Lot No. 6, and running thence S. 5-37 W. 300 feet to an iron pin; thence S. 18-00 W. 60 feet to an iron pin; thence N. 81-40 W. 230 feet to an iron pin; thence N. 5-30 E. 358.7 feet to an iron pin; thence S. 81-40 E. 157 feet to an iron pin; thence S. 82-00 E. 85 feet to the beginning.

ALSO, that certain lot adjoining the above lot, described as follows:

BEGINNING at an iron pin on Batson Drive at the southern corner of the above lot, and running thence S. 18-00 W. 29.8 feet to an iron pin; thence N. 74-00 W. 226.9 feet to an iron pin; thence S. 81-40 E. 230 feet to an iron pin at the beginning.

THIS being the same property conveyed to the grantors herein by deed of Clarence M. Buchanan recorded in the RMC Office for Greenville County in Deed Book 646, Page 520. As part of the consideration hereto, the grantee assumes and agrees to pay the remaining balance due on a certain mortgage in favor of Travelers Rest Savings and Loan Association in the amount of \$7,063.94, said mortgage being recorded in the RMC Office for Greenville County in Mortgage Book 844, Page 385. The grantors hereby also convey to the grantee herein all their right, title and interest in and to a certain water tap serving this property.











together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of February SIGNED, scaled and delivered in the presence of: PROBATE

STATE OF SOUTH CAROLINA

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) salar and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the COUNTY OF GREENVILLE

to before me this,

February

Notary Public for South Carolina

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s)) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GWEN under my hand and seat this 1.5+

GWEN under my hand and seat this 1st

Esther P. Duncan

S

Notary Public for South Carolina

_(SEAL)

P. M., No. 19009

day of February <u>lst</u> RECORDED this_...

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